## FISH& RICHARDSON P.C.

Frederick P. Fish 1855-1930

W.K. Richardson 1859-1951



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April 29, 1999

Attorney Docket No.: 07977/105001/US3189

**Box CPA** 

Assistant Commissioner for Patents Washington, DC 20231

This paper is a request for a continuation under 37 C.F.R. 1.53 of:

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BOSTON

NEW YORK

SILICON VALLEY

SOUTHERN CALIFORNIA

TWIN CITIES

WASHINGTON, DC

Applicant:

Title:

JUN KOYAMA AND YOSHITAKA YAMAMOTO

ACTIVE MATRIX LIQUID CRYSTAL DISPLAY

AND METHOD OF FABRICATING SAME

Prior U.S. application no:

Filing date:

08/770,792

December 19, 1996

The prior application was complete as defined by 37 CFR 1.51(b), or was a national stage of an international application filed in compliance with 35 USC §371.

This request for a CPA is the reference to the prior application noted above as required by 35 USC §120. Kindly abandon the prior application in favor of the continued proceedings that are requested herein.

Kindly enter the unentered amendment which was previously filed on March 5, 1999, but was not entered in the prior prosecution of this case.

05/05/1999 DVUONG 00000011 08770792

01 FC:131 02 FC:102

234.00 UP

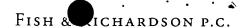
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760.00 OP

"EXPRESS MAIL" Mailing Label Number <u>EL.33981459LUS</u>
Date of Deposit <u>Y-29-75</u>
I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

M. E. Augustine



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The prior application is assigned of record to Semiconductor Energy Laboratory Co., Ltd., a Japan corporation, by virtue of an assignment submitted to the Patent and Trademark Office for recording on April 28, 1997 at Reel 8471/Frame 0713.

This request includes 3 sheets, and the following:

## **Enclosures:**

- Preliminary amendment, 3 pages.
- Postcard.

The entire disclosure of the prior application is considered as being part of the disclosure of accompanying application and is incorporated by reference.

Applicant hereby petitions under 37 C.F.R. 1.136 for a two month extension of time. The extension fee of \$760.00 (\$870.00 less \$110.00 previously submitted on March 5, 1999) is also attached.

Basic filing fee	\$ 760.00
Total claims in excess of 20 times \$22.00	0.00
Independent claims in excess of 3 times \$82.00	234.00
Multiple dependent claims	0.00
Total filing fee:	\$ 994.00

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

If this application is found to be INCOMPLETE, or if a telephone conference would otherwise be helpful, please call the undersigned at 619/678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

FISH & ICHARDSON P.C.

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Please send all correspondence to:

Scott C. Harris Fish & Richardson P.C. 4225 Executive Square, Suite 1400 La Jolla, CA 92037

Respectfully submitted,

Scott C. Harris Reg. No. 32,030

Enclosures